

Essence: Sweet children, the Father has come to finish the cries of distress of the whole world and bring about cries of victory. In the old world there are cries of distress and in the new world there are cries of victory.

Question: Through which Godly discipline do only the poor claim the full inheritance from the Father, for the wealthy are unable to do it?

Answer: The Godly discipline is to become a complete *beggar*. Forget everything you have. So, the poor children are easily able to forget everything. However, wealthy ones who believe themselves to be in heaven don't forget anything with their intellect. This is why those who remember their wealth, prosperity, friends and relatives are unable to become true yogis. They cannot receive a high status in heaven.

Om shanti. Sweetest children with a faithful intellect know very well and have the firm faith that the Father has come to finish the quarrelling of the whole world. The wise and sensible children know that the Father has entered this body. His name is Shiv Baba. Why has He come? To finish the distress and to bring about victory. There is so much quarrelling etc. in the land of death. Everyone has to settle their karmic accounts and return home. There is no question of quarrelling in the land of immortality. Here, there is so much upheaval. There are so many *courts* and *judges* etc. There is so much violence everywhere. Look abroad too, there is so much upheaval. There is a lot of conflict in the old world. This is called the old tamopradhan world. There is nothing but rubbish everywhere. There is just jungle everywhere. The unlimited Father has come to end all of this. You children now have to become very wise and sensible. If you children too continue to fight and quarrel, how would you become the Father's helpers? Baba wants children who can be very helpful. He wants those who are wise and sensible and who don't have any conflict with anyone. You children also understand that this is an old world. There are innumerable religions. It is a tamopradhan, *vicious* world. The whole world is impure. There is nothing but fighting in this impure old world. The Father comes to end all of this and to bring about victory. Each one of you knows how much sorrow and peacelessness there is in this world. This is why they want there to be peace in the world. How can any human being bring about peace in the whole world? They have shown the unlimited Father in the pebbles and stones etc. This too is a play. So, the Father explains to you children: Now become alert and active. Become the Father's helpers. You have to claim your fortune of the kingdom from the Father. This is no less. There is a lot of happiness. The Father says: Sweet children, according to the drama, the unlimited Father has come to make you multimillion times fortunate. Lakshmi and Narayan used to rule in Bharat. Bharat was heaven. Heaven is called the *wonder of the world*. Even the silver age cannot be called that. You children should make effort to go to such a heaven. You have to go there at the start. You children want to go to heaven. You want to become like Lakshmi or Narayan. There is now going to be a lot of distress in this old world. Rivers of blood will flow. After rivers of blood, there will be rivers of ghee. That is called the ocean of milk. Here too, they make a huge pool and they fix a particular day when they come and pour milk into that pool and then bathe in it. They also pour milk over a Shivalingam. One of the praises of the golden age is that there are rivers of ghee and milk there. There is nothing like that. Every 5000 years you become the masters of the world. At this time you are slaves. Then you will become emperors. All the elements become your slaves. There, there is never untimely rain. Rivers do not overflow. There are no calamities there, whereas here, just see how many calamities there are. True Vaishnavs, not vicious Vaishnavs, reside there. If someone becomes a *vegetarian* here, he is called a Vaishnav. But no! They continue to cause a lot of sorrow for one another through vice. The Father explains to you so well. The village urchin is also remembered. Krishna cannot be shown as a village boy; he is the master of Paradise and he takes 84 births. You know at this time how much you have stumbled in bhakti and how you spent so much money wastefully. The Father asks: I gave you so much money and your fortune of the kingdom. So, where did all of that go? I made you into the masters of the world. So, what did you do then? The Father knows the drama. The old world then becomes the new world and the new world becomes the old world. This is a cycle. Whatever happened in the *past* will then *repeat*. The Father says: There is now little time left, so make effort and accumulate for the future. Everything of the old world

is to turn to dust. Wealthy ones do not take this knowledge. The Father is the Lord of the Poor. The poor now will become wealthy there and the wealthy will become poor there. There are now many multimillionaires. They will come, but they will become poor. They consider themselves to be in heaven. They are unable to remove that from their intellect. Here, the Father says: Forget everything. Become empty, a *beggar*. Nowadays, look at the things they have invented: *kilograms, kilometres* etc. The king who is ruling at the time commands (uses) his own language. They copy the things abroad. They don't have their own wisdom. They are tamopradhan. Look how much money they spend in America to prepare things for destruction. They drop *bombs* etc. from aeroplanes etc. There will be a fire. You children know that the Father comes to have destruction and the establishment carried out. Amongst you also, those who explain are all numberwise. Not everyone has faith in the intellect to the same extent. You should *follow* Baba in what he did. What will you do with those few pennies in the old world? Nowadays, they have paper *notes*. There, they have gold coins. Golden palaces are built there, so gold coins will be of no value. It is as though everything is free. The land is satopradhan, is it not? Now it has become old. That is the satopradhan new world. The world is completely new. When you go to the subtle region, you drink mango juice etc. but there are no trees etc. there. Neither are there any trees in the incorporeal world. When you go to heaven, you receive everything there. Use your intellect for everything. There aren't any trees in the subtle region. Trees grow on the earth, not in the sky. Although there is the name, "The great element of brahm", that is just empty space. Just as those *stars* are hanging in the sky, in the same way, you very tiny souls are hanging there. *Stars* are seen to be big. It isn't that there would be any big souls in the great element of brahm. This is something to be understood with the intellect. You have to churn the ocean of knowledge. So, souls too reside up above. They are just tiny points. You have to imbibe all of these things. Only then will you enable someone else to imbibe them. A *teacher* would know everything for this is why he teaches others. Otherwise, why would he be a *teacher*? However, here, *teachers* too are numberwise. You children can understand Paradise. It isn't that you have not seen Paradise. Many children have had visions of how wedding take place there and what language is used there. You have seen everything. At the end too, there will be visions, but only for those who are yogyukt. What would those who simply continue to remember their friends, relatives, wealth and property see? Only true yogis will remain till the end. The Father will be happy to see them. A garden is created of flowers. Many leave even after being here for ten to fifteen years. They are said to be uck flowers. Very good daughters who even used to bring *directions* for Mama and Baba and who used to conduct *drill* are no longer here today. These daughters know and BapDada also knows that Maya is very powerful. There is an incognito war with Maya. There are incognito storms. Baba says: Maya will trouble you a lot. This is the predestined drama of victory and defeat. You do not battle with weapons. This ancient yoga of Bharat is very well-known and you become that with the power of yoga. No one can claim the kingdom of the world with physical power. The play is *wonderful*. There is also the story of two cats fighting and the third one taking the butter from them in-between. It is said: Claim the sovereignty of the world in a second. Daughters are given visions. They say that there is butter in Krishna's mouth. In fact, they see the new world in Krishna's mouth. You claim the butter of the kingdom through the power of yoga. They fight so much for a kingdom and so many die in the battling. The karmic accounts of this old world have to be settled. None of the things of this world are to remain. You have received the Father's shrimat. Children, *hear no evil, see no evil*. People have created an image of monkeys. Nowadays, they make the same image of people too. Previously, they used to import things of ivory from China etc. They also used to wear glass bangles. Here, they pierce their nose, ears etc. to wear jewellery. In the golden age there is no need to pierce anyone's nose or ears. Here, Maya is such that she cuts off everyone's ears. You children are now becoming clean and pure. There is *natural beauty* there. You don't need to use anything artificial. Here, the bodies are made of tamopradhan elements, and this is why there are illnesses etc. These things do not exist there. You souls are now very happy that the unlimited Father is teaching you and changing you from an ordinary man into Narayan, that is, into the masters of the land of immortality. This is why there is the praise: If you want to know about supersensuous joy, ask the gopes and gopis. Devotees do not know these things. Amongst you too, there

are very few children who remain happy and continue to churn these things. Innocent ones are assaulted so much. The memorial of Draupadi etc. is all happening in a *practical* way. Why did Draupadi call out? People do not know. The Father has explained: All of you are Draupadis. It isn't that *females* would always become *females*. You can become a *female* twice consecutively, but no more. Mothers call out: Baba, protect me! Dushashan is asking me for vice. This is called the brothel and heaven is called Shivalaya, the Temple of Shiva. The brothel is Ravan's establishment and Shivalaya is Shiv Baba's establishment. He also gives you knowledge. The Father is also called *knowledge-full*. It isn't that *knowledge-full* means He knows what is in everyone's heart. What would be the benefit of that? The Father says: No one apart from Me can give this knowledge of the beginning, middle and end of the world. I alone sit and teach you. Only the one Father is the Ocean of Knowledge. There is the reward of devotion. There is no devotion in the golden and silver ages. The kingdom is being established through the study. Look how many advisors *Presidents* etc. have. They appoint advisors to *advise* them. There is no need to have advisors in the golden age. The Father is now making you clever. Look how clever Lakshmi and Narayan were. You receive the unlimited sovereignty from the Father. People celebrate the birthday of the Father. Shiv Baba definitely came in Bharat and went back having made you into the masters of the world. It is not a question of hundreds of thousands of years. It is a matter of only yesterday. Achcha. What more can I explain? The Father says: Manmanabhav! In fact, this study is of just a signal. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to become a complete helper of the Father, become wise and sensible. Let there be no conflict inside. Whilst watching the tasks of establishment and destruction, have complete faith in the intellect and *follow* the Father.
2. Remove your intellect from the things worth only a few pennies of the old world, and become complete *beggars*. Forget your friends and relatives, wealth and prosperity etc.

Blessing: Together with doing service, may you also make spiritual endeavour to have an attitude of unlimited disinterest and become an embodiment of success. You receive happiness and power from service, but, at the same time, the attitude of unlimited disinterest also ends in service. Therefore, awaken the attitude of disinterest inside yourself. Just as you make service *plans emerge* in a *practical* way for only then do you achieve success, in the same way, now let an attitude of unlimited disinterest emerge. No matter how many facilities you may already have, the spiritual endeavour of an attitude of unlimited disinterest should not become *merged*. Let there be the *balance* of the physical facilities and your spiritual endeavour for only then will you become an embodiment of success.

Slogan: To make the impossible possible is a sign of God's love.

*** O M S H A N T I ***